

# Power Gender And Christian Mysticism Cambridge Studies In Ideology And Religion

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#### **Power Gender And Christian Mysticism**

In her book, Power, Gender, and Christian Mysticism, Grace Jantzen argues that mysticism cannot be defined because it is a social construction, which differs according to time and place, and is embroiled in issues of gendered struggles for power authority Recounting the words and stories of

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Jantzen, Power, Gender, and Christian Mysticism, pages 26-58 January 25 : Origen Reading: Origen, Introduction to The Song of Songs (E-Res)  
Jantzen, Power, Gender, and Christian Mysticism, 59-85 Second Century: Christians in Conflict Origen and the Mystical Tradition

### **Surveys & Introductory Works**

Grace Jantzen, Power, Gender, and Christian Mysticism (Cambridge: Cambridge University Press, 1995) Michael Kessler & Christian Sheppard, eds, Mystics: Presence and Aporia (Chicago: University of Chicago Press, 2003) Paul Marshall, Mystical Encounters with the Natural World: Experiences and Explanations (New

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mysticism creates spiritual, linguistic, and ethical practices, which frame how one interacts with the world; he refers to these practices as spaces8 The language of spaces can be helpfully translated into Wittgenstein's life world language 5 See, for example: Grace Jantzen, Power, Gender, and Christian Mysticism (Cambridge: Cambridge

### **FAITH AND REASON IN THE MIDDLE AGES (BLHS 105)**

Jantzen, chap 4: "Mystical theology and the erotic other," in Power, Gender and Christian Mysticism, pp 86-109 & 123-33 Caroline Walker Bynum, "Jesus as Mother and Abbott as Mother: Some Themes in Twelfth-Century Cistercian Writing," Jesus as Mother: Studies in the Spirituality of the High

Middle Ages

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Power, Gender, and Christian Mysticism (Cambridge: Cambridge University Press, 1996) For an account of coming to terms with these and other false assumptions, see my spiritual autobiography, "Seeking God and Losing the Way: Confessions of a Reluctant ...

**Studies in Spirituality 22, 275-291. doi: 10.2143/SIS.22.0 ...**

4 See Grace Jantzen, Power, gender and Christian mysticism, Cambridge: Cambridge University Press, 1995 5 Bernard McGinn, The growth of mysticism: Gregory the Great through the 12th century, New York: Crossroad, 1994, 325-326, and The flowering of mysticism: Men and women in the new mysticism, 1200-1550, New York: Crossroad, 1998, 24-30

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on mysticism simplify the great discursive and symbolic diversity of mystical representations in the history of Christian mysticism The failure to nuance the reading of Eckhart's mysticism by addressing the function of love in his thought robs his mystical vision of its full conceptual scope and rich understanding of human spiritual potential

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Katz, Steven T, ed \*Mysticism and Sacred Scripture New York, 2000 McGinn, Bernard The Presence of God: A History of Western Christian Mysticism New York, 1994— An ongoing project in several volumes, already established as the standard history of Christian mysticism McIntosh, Mark A Mystical Theology: The Integrity of Spirituality